



**BLAINE COUNTY BOARD OF COMMISSIONERS  
REGULAR MEETING NOTICE and AGENDA  
TUESDAY, JUNE 28, 2016**

\* \* \* \* \*

**9:00**

**PUBLIC COMMENT**

**COUNTY DEPARTMENT REPORTS, Discussion and Consideration**

- Claims - Schar Boyd
- County Administrator - Derek Voss
  - Right-of-Way Management Plan Discussion
- County Assessor - Valdi Pace
  - Request to purchase new plotter for Board of Equalization maps

**CONTRACTS, GRANTS AND AGREEMENTS, Discussion and Consideration**

- FY16/17 Department of Commerce Rural Idaho Economic Development Professional Program pass-through grant for Sun Valley Economic Development
- Affirmation of Certain Aspects of Our Relationship with Piper Jaffray

**CONSENT CALENDAR**

- New beverage license for Bob Dog Inc, dba South Valley Pizzeria.
- Beverage license renewals for Starbucks Coffee; A Taste Of Thai; Sun Valley Wine Company; Hailey Chevron; Valley Car Wash; CK'S; Bigwood Golf Course; Michel's Christiania; West Magic Resort; Elkhorn Springs Restaurant; Evergreen Restaurant; Splash and Dash; Globus Restaurant; Castle's Corner; Burger Grill Ketchum; and Valley Club.
- Resolution 2016-18 Sheriff Budget Adjustment
- Resolution 2016-19 Probation Budget Adjustment
- Resolution 2016-20 Weeds Budget Adjustment
- Resolution 2016-21 Organizational changes for several Blaine County departments
- Junior College Residency forms

**10:00**

**UNITED STATES FOREST SERVICE UPDATE**

- South Central Idaho Resource Advisory Council (RAC)
- Hemingway-Boulder/White Clouds Wilderness Planning Effort
  - Sawtooth National Forest Supervisor Kit Mullen
  - Sawtooth National Recreation Area Ranger Kirk Flannigan
  - Sawtooth National Forest Public Affairs Officer Julie Thomas

**11:00**

**PRESENTATION FOR PURCHASE OF BLAINE MANOR PROPERTY**

**Discussion and Consideration** Alpine Investment Group, LLC

**LETTER TO FAA RE: AIP 3-16-0016-040 GRANT AMENDMENT REQUEST**

**BOARD of COUNTY COMMISSIONERS REPORTS, Discussion and Consideration**

- Wood River Valley Groundwater Flow Model
- South Central Public Health Board Meeting
- Correspondence
- Other

**11:45**

**EXECUTIVE SESSION - Idaho Code 74-206 1(d) Indigent - Consideration of records that are exempt from disclosure as provided in Chapter 3, Title 9, Idaho Code**

**12:00**

**BREAK**

**1:00**

**SOLAR FEE WAIVER FOR JULY AND AUGUST, Discussion and Consideration**

Sun Valley Institute for Resilience Executive Director Aimée Christensen

**1:25**

**FINDINGS TO BE SIGNED: Septic Security Ordinance 2016-05 and Findings**

**1:30**

**LAND USE and BUILDING SERVICES HEARINGS**

- **Comprehensive Plan - Chapter 5, Natural Environment: Resources, Hazard Areas, and Conservation.** Public hearing and consideration of proposed amendments to Title 8, Ch. 1, Comprehensive Plan. The proposed Natural Environment chapter would replace Section 5, Hazardous Areas, and Section 10, Natural Resources, of the current Plan. Hazardous Areas and Natural Resources are required elements of a comprehensive plan per Idaho Code Section 67-6508. The Planning and Zoning Commission recommended approval of the chapter on March 31, 2016. [Click here for Materials.](#)

**3:00**

**UNITED STATES SENATE CANDIDATE JERRY STURGILL**

**3:30**

**LAND USE and BUILDING SERVICES HEARINGS, CONTINUED**

- **Lot 1 Grove Creek, Plat Amendment 102 Grove Ck. Ct. Bldg. Envelope Shift, CONTINUED:** Public hearing on and consideration of a Plat Amendment submitted by Brandon & Dixie Williams to amend the existing bldg. envelope on Lot 1, Grove Ck. Sub. by extending it 170 feet to the north and remove an easement for the Cramer Ditch. The lot address is 102 Grove Ck. Ct. and is zoned Low Density Residential (R-1). [Click here for materials.](#)

**4:30**

**ADJOURN**

**Meeting location: Old Blaine County Courthouse, 206 First Avenue S., Hailey, Idaho 83333**

FOR SCHEDULES OF INDIVIDUAL COMMISSIONERS, PLEASE VISIT THE COUNTY WEBSITE [WWW.BLAINECOUNTY.ORG](http://WWW.BLAINECOUNTY.ORG)

All times are approximate, with the exception of Public Hearings, and are subject to change.

Latest revised agenda printed June 23, 2016 3:05:03 PM

Any person needing special accommodations to participate in the above-noticed meeting should contact the Blaine County Recorder at [secretary@co.blaine.id.us](mailto:secretary@co.blaine.id.us) or telephone 208-788-5505 at least 24 hours prior to the meeting.