

CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of candidate or Political Committee and Chairperson <u>Mick Halverson</u>		Office Sought (if candidate) <u>Co. Commissioner</u>	District (if any) <u>1</u>
Mailing Address <u>P.O. Box 747</u>	City and Zip <u>Picacho 83348</u>	Home Phone <u>same</u>	Work Phone <u>208-309-0481</u>
Name of Political Treasurer <u>Sharon Purdy</u>			
Mailing Address <u>P.O. Box 0686</u>	City and Zip <u>Picacho 83348</u>	Home Phone <u>788-3536</u>	Work Phone <u>720-6365</u>

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
This report is for the period from 11/01/18 through 4/29/18

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
 7 Day Pre-General Report 30 Day Post-General Report Annual Report
 Semi Annual report (Statewide Candidates Only)
 Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.
 I hereby certify that I have received no contributions and have made no expenditures during this reporting period

Section IV

SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ <u>0</u>	\$
Line 2. Enter Cash Balance **	\$ <u>0</u>	\$
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$ <u>400⁰⁰</u>	\$
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ <u>400⁰⁰</u>	\$
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$ <u>152⁷¹</u>	\$
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ <u>247²⁹</u>	\$
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ <u>0</u>	\$

* This same figure should be entered on Line 1 of all reports filed this calendar year.
 ** This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
 Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report to:
 Insert Clerk Name
 Insert County
 Insert Address
 Insert City and Zip
 Insert Phone
 Insert Fax

Section V

CERTIFICATION

I, Sharon Purdy, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

Sharon Purdy
 Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee: Mick Halverson

	Total This Period
Contributions	
(1) Un-itemized Contributions (\$50 and less) # of Contributors _____	+ \$ 0
(2) Itemized Contributions (Total of all Schedule A sheets)	+ \$ 400 ⁰⁰
(3) In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ 0
(4) Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ 0
(5) Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 400 ⁰⁰

Expenditures	
(6) Un-itemized Expenditures (\$25 and less) 0 # of Expenditures 0	+ \$ 0
(7) Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 152 ⁷¹
(8) In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ 0
(9) Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ 0
(10) Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ 0
(11) Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 152 ⁷¹

Loans, Credit Cards and Debt	
(12) Outstanding balance from previous reporting period	+ \$ 0
(13) New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheet)	+ \$ 0
(14) New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ 0
(15) Subtotal	= \$ 0
(16) Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ 0
(17) Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ 0
(18) Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 0

Pledged Contributions	
(19) Un-itemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$ 0
(20) Itemized Pledged Contributions (Total of all Schedule F sheets)	+ \$ 0
(21) Total Pledged Contributions this period	+ \$ 0

(Please note the definition of independent expenditures and Section 67-6611; Page 55)

Totaling More Than \$100
Made in Support of or in Opposition to
Any One Candidate, Political Committee or Measure

Full Name: Michael T. Halverson Telephone No: 208-309-0481

Mailing Address and Zip Code: P.O. Box 747 Picabo, Id. 83348

TYPE OF REPORT

- 7 Day Pre-Primary Statement
- 7 Day Pre-General Statement
- 30 Day Post-Primary Statement
- 30 Day Post-General Statement

Purpose Codes	B Broadcast Advertising (Radio, TV, Internet)	O Other Advertising <u>signs</u>
	E Event Expenses	P Postage
	F Food & Refreshments	S Surveys & Polls
	L Literature, Brochures, Printing	Z Preparation & Production of Advertising
	N Newspaper & Other Periodical Advertising	

ITEMIZED EXPENDITURES IN EXCESS OF FIFTY DOLLARS

Date	Full Name, Mailing Address and Zip Code of Recipient	Candidate or Measure Supported or Opposed	Purpose Code	Amount
4/23/18	1. <u>C&M Copy & Print</u> <u>P.O. Box 3218</u> <u>Hailey, Idaho 83433</u>		<u>0</u>	\$ <u>152⁷¹</u>
//	2.			\$ _____
//	3.			\$ _____
//	4.			\$ _____
//	5.			\$ _____

Submit This Report To:

Insert Clerk Name
 Insert County
 Insert Address
 Insert City and Zip
 Insert Phone
 Insert Fax

Total Expenditure(s): \$ 152⁷¹

I Michael Halverson, hereby certify that the information in this report is true, complete and correct.

Michael T. Halverson
Signature

SCHEDULE A
ITEMIZED CONTRIBUTIONS
 Of more than fifty dollars (\$50.00) this period

Name of Candidate or Committee: Michael T. Halverson

Date Received	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check
4/2/18	1. Ed Hotz 10250 Regency Circle, Suite 300 Omaha, Nebraska 68114	\$ 100 ⁰⁰
Primary x General		\$ 100 100 ⁰⁰ Calendar year To Date
4/23/18	2. Nick Parry P.O. Box 6567 Picabo, Idaho 83348	\$ 300 ⁰⁰
Primary x General		\$ 300 300 ⁰⁰ Calendar year To Date
/ /	3.	\$ _____
Primary General		\$ _____ Calendar year To Date
/ /	4.	\$ _____
Primary General		\$ _____ Calendar year To Date
/ /	5.	\$ _____
Primary General		\$ _____ Calendar year To Date
/ /	6.	\$ _____
Primary General		\$ _____ Calendar year To Date
/ /	7.	\$ _____
Primary General		\$ _____ Calendar year To Date
/ /	8.	\$ _____
Primary General		\$ _____ Calendar year To Date
/ /	9.	\$ _____
Primary General		\$ _____ Calendar year To Date
/ /	10.	\$ _____
Primary General		\$ _____ Calendar year To Date
Total This Page:		\$ 400 ⁰⁰

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2, line 2

REPORT OF ELECTIONEERING COMMUNICATION

For use by a person who has expended \$100 or more per year on electioneering communications.

Any person incurring costs of \$1,000 or more must file within 48 hours of incurring costs.

Name of person/entity _____

Address (Physical) _____ City _____ State _____ Zip _____

Mailing Address _____ City _____ State _____ Zip _____

Telephone _____

TYPE OF REPORT:

7-day Pre-Primary 30-day Post-Primary 48 Hour Report

7-day Pre-General 30-day Post General

Is this an amended report? No Yes

This amends a previous report filed on _____

Date of Public Distribution(s) _____

Total Expenditures this Statement	\$
Total Itemized Contributions of \$50 or More this Statement	\$
Total Contributions this Statement	\$

I _____ hereby certify that the information in this
Name of Individual Completing Report
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Individual Completing Report

Date Signed

Submit Report to:

**JoLynn Drage
Blaine County
206 1st Ave S. Suite 100
Hailey ID 83333
Phone (208) 788-5510
Fax (208) 788-5501**