

OCT 9 '18 AM 8:21

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**CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)**

**Section I**

Name of candidate or Political Committee and Chairperson <i>Debra Hall</i>		Office Sought (if candidate) <i>County Commissioner</i>	District (if any)
Mailing Address <i>17 E Bullen St</i>	City and Zip <i>Hailey 83333</i>	Home Phone <i>308 788 2043</i>	Work Phone <i>208 928 7653</i>
Name of Political Treasurer <i>Julie Wells-Hoskins</i>			
Mailing Address <i>PO Box 1443</i>	City and Zip <i>Hailey 83333</i>	Home Phone <i>308 720 6795</i>	Work Phone <i>same</i>

Change of address for:      Candidate or Political Committee      Political Treasurer

**Section II**

**TYPE OF REPORT**

This filing is an:     Original     Amendment  
This report is for the period from *5 / 24 / 2018* through *9 / 30 / 2018*

- 7 Day Pre-Primary Report       30 Day Post-Primary Report       October 10 Pre-General Report
- 7 Day Pre-General Report       30 Day Post-General Report       Annual Report
- Semi Annual report (Statewide Candidates Only)
- Is this a Termination Report?     Yes     No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

**Section IV**

**SUMMARY**

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ 0	\$ 0
Line 2. Enter Cash Balance **	\$ 0	\$ 0
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$ 1000	\$ 1000
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ 1000	\$ 1000
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$ 0	\$ 0
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ 1000	\$ 1000
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$	\$

\* This same figure should be entered on Line 1 of all reports filed this calendar year.  
\*\* This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.  
**Note:** The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report to:**  
**JoLynn Drage**  
**Blaine County**  
**206 1<sup>st</sup> Ave S. Suite 100**  
**Hailey ID 83333**  
**Phone (208) 788-5510**  
**Fax (208) 788-5501**

**Section V CERTIFICATION**

I, Julie Wells Hoskins, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

Julie Wells-Hoskins  
 Signature of Political Treasurer

**DETAILED SUMMARY PAGE**

**Name of Candidate or Committee:** Debra Hall

	<b>Total This Period</b>
<b>Contributions</b>	
(1) Un-itemized Contributions (\$50 and less) # of Contributors _____	+ \$
(2) Itemized Contributions (Total of all Schedule A sheets)	+ \$ 1000.00
(3) In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
(4) Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
(5) <b>Total Contributions</b> (Transfer this figure to page 1, Section IV, Line 3)	= \$ 1000.00

<b>Expenditures</b>	
(6) Un-itemized Expenditures (\$25 and less) # of Expenditures _____	+ \$
(7) Itemized Expenditures (Total of all Schedule B sheets)	+ \$
(8) In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
(9) Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
(10) Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
(11) <b>Total Expenditures</b> (Transfer this figure to page 1, Section IV, Line 5)	= \$ 0

<b>Loans, Credit Cards and Debt</b>	
(12) Outstanding balance from previous reporting period	+ \$
(13) New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheet)	+ \$
(14) New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
(15) <b>Subtotal</b>	= \$
(16) Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
(17) Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
(18) <b>Total Outstanding Balance</b> at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 0

**Pledged Contributions**

(19) Un-itemized Pledged Contributions (\$50 and less)	# of Pledges _____	+ \$
(20) Itemized Pledged Contributions (Total of all Schedule F sheets)		+ \$
(21) Total Pledged Contributions this period		+ \$ 6

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### INDEPENDENT EXPENDITURES

(Please note the definition of independent expenditures and Section 67-6611; Page 55)

Totaling More Than \$100  
Made in Support of or in Opposition to  
Any One Candidate, Political Committee or Measure

Full Name: Debra Hall Telephone No: 208 928 7653

Mailing Address and Zip Code: 17 E Bullion St Hailey ID 83333

#### TYPE OF REPORT

- 7 Day Pre-Primary Statement                       7 Day Pre-General Statement  
 30 Day Post-Primary Statement                       30 Day Post-General Statement

- |                  |   |   |
|------------------|---|---|
| Purpose<br>Codes | B Broadcast Advertising (Radio, TV, Internet) | O Other Advertising                       |
|                  | E Event Expenses                              | P Postage                                 |
|                  | F Food & Refreshments                         | S Surveys & Polls                         |
|                  | L Literature, Brochures, Printing             | Z Preparation & Production of Advertising |
|                  | N Newspaper & Other Periodical Advertising    |   |

#### ITEMIZED EXPENDITURES IN EXCESS OF FIFTY DOLLARS

Date	Full Name, Mailing Address and Zip Code of Recipient	Candidate or Measure Supported or Opposed	Purpose Code	Amount
/ /	1.			\$ _____
/ /	2.			\$ _____
/ /	3.			\$ _____
/ /	4.			\$ _____
/ /	5.			\$ _____

Submit This Report To:

**JoLynn Drage**  
**Blaine County**  
**206 1<sup>st</sup> Ave S. Suite 100**  
**Hailey ID 83333**  
**Phone (208) 788-5510**  
**Fax (208) 788-5501**

Total Expenditure(s): \$ 0

I Jarrell Wells Holt, hereby certify that the information in this report is true, complete and correct.

  
\_\_\_\_\_  
Signature

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
 Of more than fifty dollars (\$50.00) this period

Name of Candidate or Committee: Debra Hall

Date Received	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check
7/13/2011	1. Idaho Association of Realtors 10116 W. Overland Rd Boise, ID 83709	\$ 1000.00
Primary General		\$ 1000.00 Calendar year To Date
/ /	2.	\$ _____
Primary General		\$ _____ Calendar year To Date
/ /	3.	\$ _____
Primary General		\$ _____ Calendar year To Date
/ /	4.	\$ _____
Primary General		\$ _____ Calendar year To Date
/ /	5.	\$ _____
Primary General		\$ _____ Calendar year To Date
/ /	6.	\$ _____
Primary General		\$ _____ Calendar year To Date
/ /	7.	\$ _____
Primary General		\$ _____ Calendar year To Date
/ /	8.	\$ _____
Primary General		\$ _____ Calendar year To Date
/ /	9.	\$ _____
Primary General		\$ _____ Calendar year To Date
/ /	10.	\$ _____
Primary General		\$ _____ Calendar year To Date
<b>Total This Page:</b>		\$ 1000

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2, line 2