



Land Use & Building Services
 PLAT AMENDMENT APPLICATION
 219 1st Ave South, Suite 208 Hailey, ID 83333
 Phone (208) 788-5570 * Email: pzcounter@co.blaine.id.us

Received
 JAN 25 2023
 Blaine County
 Land Use & Building Services

Permit Application Number 23-008

| | | | | | |
|---|--|--|--|--|--|
| Applicant or Permittee | Property Owner Name Anette Wachter | Owner Mailing Address 220 East Ave PO Box 416 Ketchum, ID | Phone (208) 473-0740 | Email Address AWachterlive@gmail.com | |
| | Engineer/Surveyor Bruce Smith | Engineer/Surveyor Mailing Address PO Box 2037 Ketchum, ID | Phone (208) 727-1988 | Email Address bsmith@alpineenterprisesinc.com | |
| | Responsible Party's Name Bruce Smith | Address PO Box 2037 Ketchum, ID | Phone (208) 727-1988 | Email Address bsmith@alpineenterprisesinc.com | |
| | Property Address 60 Cooper Dr. Blaine County, ID | | | | |
| | Legal Description (Lot, Block, Subdivision) Griffin Ranch PUD Sub Phase 3 Lot 10 Blk 2 | | Lots Size and Proposed Lot Size: 14.14 acres / 616,000 sq ft No proposed changes | | |
| | Parcel Number RP - 002690020100 | | Zoning & Overlay District(s): R-5, NWI (irrigation ditch), MOD, sc1 | | |
| Brief description of project: add accessory building envelope | | | | | |
| Brief explanation of reason or intention for requested amendment: SINCE THE AVALANCHE ZONING HAS CHANGED, APPLICANT WOULD LIKE TO REQUEST ACCESSORY BUILDING ENVELOPES FOR A PAVED AND QUALIFIED COASTLINE SUEDS. | | | | | |
| Status of Applicant: If no, explain Owner: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | | | | |
| Adjacent Ownership: Does the applicant own properties adjacent to the area proposed for amendment? If yes, explain <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | | | | |
| Existing Dedications: (Please itemize all existing accesses, ROWs, easements, and dedications affecting subject property). Cooper Dr' Row, Public UTILITIES | | | | | |
| Proposed Dedications (Please itemize all proposed accesses, ROWs, easements, and dedications affecting subject property). Nothing New | | | | | |
| Special Studies (Please itemize any special studies, i.e. floodplain remapping, avalanche studies, or water rights investigations which are submitted with this proposal). UPDATED Avalanche Study | | | | | |



Owner or Authorized Representative's Signature

Print Name: BRUCE SMITH, PLS, ALPINE ENTERPRISES INC.

Signature: *Bruce S.*

Date: 02 JAN 22

ACKNOWLEDGMENTS

The undersigned certifies that (s)he is the owner of the property proposed for amendment, or an authorized representative, that (s)he has filled in this application to the best of his/her knowledge, and that (s)he agrees to comply with all county codes and state laws, as amended, regulating subdivisions in Blaine County, Idaho.

The undersigned grants permission to County personnel to inspect any property that is the subject of this application until such time as all condition(s) of approval attached to the application(s) have been satisfied.

| | | | |
|-------------------|---|-----------------------------------|------------------------|
| Internal Use Only | Date Application Filed | | <u>1/25/23</u> |
| | Required Fee | <u>\$300.00</u> per lot affected | Paid on <u>1-30-23</u> |
| | Refundable Notice Board Fee: | <u>\$50.00</u> | Paid on <u>— " —</u> |
| | Surrounding Landowner Notices | <u>13.50</u> | Paid on <u>— " —</u> |
| | [Current Postage + .15¢ ea] x <u>18</u> | = 27.00 | Paid on <u>— " —</u> |
| | If Applicable: Fire District Review Fee: Carey, Smiley Creek, West Magic, Ketchum Rural or Wood River Rural | (20% of Required Fee) = <u>60</u> | Paid on <u>— " —</u> |
| Total: | <u>364.04</u> *Legal 40.- | Receipt # <u>434792</u> | |

Note: Engineering and consultant fees are calculated based on the time spent by County hired private consultants and their staff to review various projects. These fees are to be paid in full upon receipt and prior to scheduling an applicant's public hearing.



Please attach the following

Checklist:

In order for an application to be considered complete, all the final plat data required in Chapter 4, Title 10 (Subdivision Ordinance) of the Blaine County Code must be submitted to the Planning and Zoning Office. A simplified checklist of these requirements follows:

- Plat:- 1:200 scale including a North arrow;
 - Title block, including the name of the proposed subdivision, date prepared, applicant's name, and project coordinators (engineer, surveyor, developer, etc.);
 - Accurate boundary survey;
 - Scaled location of existing buildings, water bodies, water courses, and public easements on or adjacent to the property;
 - Proposed location of street ROWs and easements (Identify public or private streets);
 - Proposed location numbering of lots and blocks;
 - Delineation of floodplain and/or floodway lines as determined by FEMA, if applicable; *N/A*
 - Ordinary high water mark, riparian setback district; *N/A*
 - Avalanche lines, if applicable; *SEE UPDATED STUDY*
 - Mountain Overlay District boundary; *+ SC-1*
 - Location, size, and proposed use of all land intended to be dedicated or reserved; and *N/A*
 - Proposed location of building envelopes, if any. *NEW ACCESSORY ENVELOPE*
- Additional Information (please attach the following):
- Legal description of subject property, if not included in application;
 - Proof of ownership, if applicable; *TITLE REPORT + DEED*
 - Information regarding existing/proposed dedications, i.e., easements affecting subject property; *PLAT*
 - Vicinity map showing all properties within ½ mile @ 1:1000;
 - Map showing names of surrounding landowners within 300 feet of the exterior boundary of subject property, including private road owners.
 - Names and addresses of all landowners, including all subdivision lot owners, and private road owners, typed on mailing labels.
 - If some other type of permit is required as part of the proposed development, please attach the appropriate application or consent of approval *SC-1*
 - Two (2)* folded copies of the amended plat.

*Additional copies as requested by staff prior to hearing

