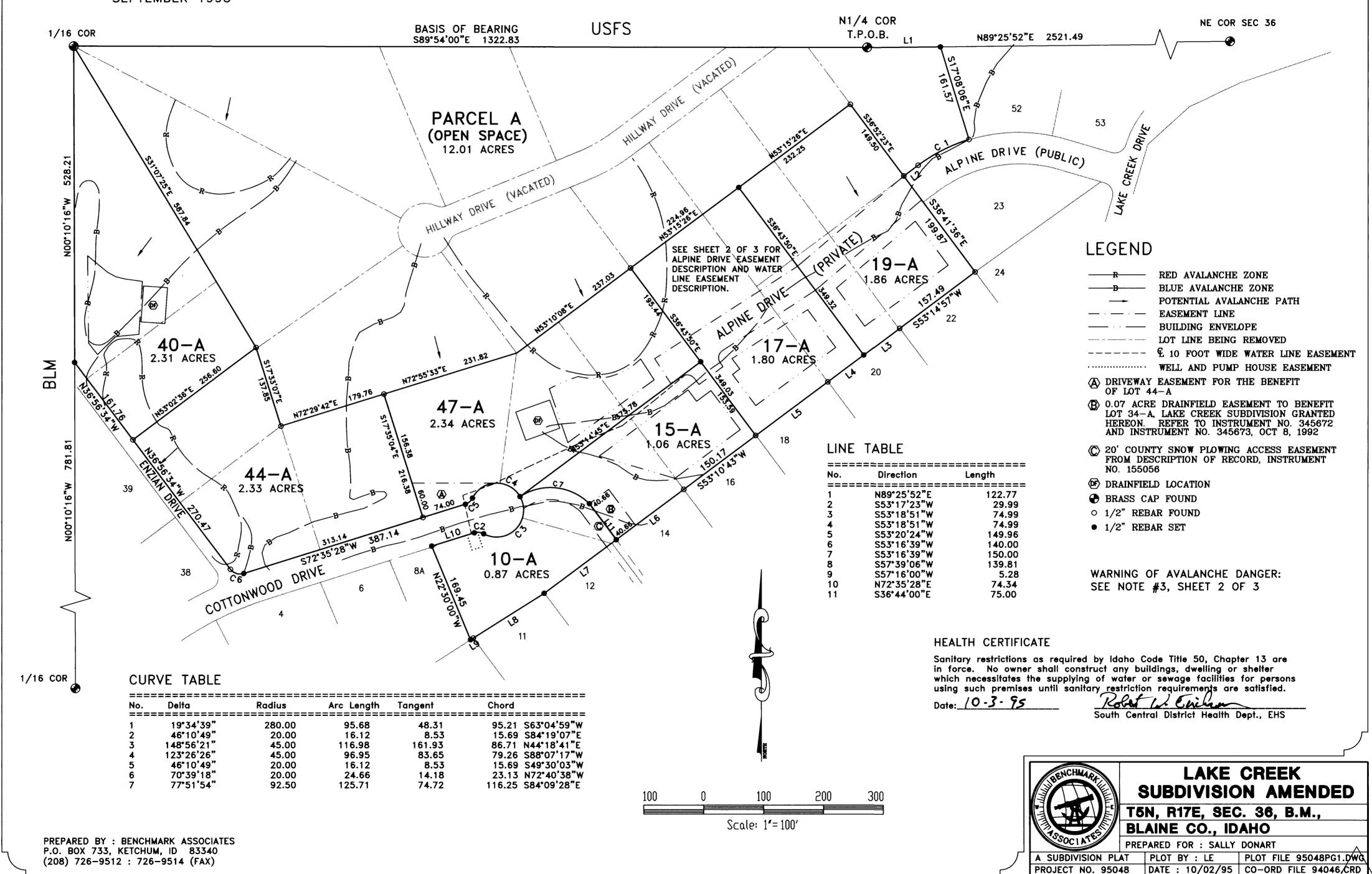
LAKE CREEK SUBDIVISION AMENDED

WHEREIN LOTS 8B, 13, 15, 17, 19, 21, 40 THROUGH 51, AND 54 THROUGH 62 ARE AMENDED CREATING LOTS 10-A, 15-A, 17-A, 19-A, 40-A, 44-A, 47-A, AND PARCEL A, BLOCK 3, LOCATED IN SECTION 36, TOWNSHIP 5 NORTH, RANGE 17 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO. SEPTEMBER 1995



LAKE CREEK SUBDIVISION AMENDED

ALPINE DRIVE ACCESS AND UTILITY EASEMENT TO BENEFIT LOTS 47-A, 15-A, 17-A, AND 19-A GRANTED HEREON

COMMENCING AT A 1/2" REBAR MARKING THE SOUTHEASTERLY CORNER OF LOT 19-A, LAKE CREEK SUBDIVISION AMENDED, THENCE NORTH 36 41'36" WEST, 149.87 FEET TO A POINT ON THE EASTERLY BOUNDARY OF LOT 19-A. WHICH IS THE BEGINNING OF ALPINE DRIVE ACCESS AND UTILITY EASEMENT: THENCE SOUTH 49 37'21" WEST, 234.07 FEET; THENCE SOUTH 57 05'32" WEST, 183.35 FEET; THENCE 24.56 FEET ALONG A CURVE TO THE LEFT WITH A CENTRAL ANGLE OF 93 49'23", A RADIUS OF 15.00 FEET, A LONG CHORD OF 21.91 FEET THAT BEARS SOUTH 10 10'51" WEST. AND A TANGENT OF 16.04 FEET: THENCE SOUTH 36 43'50" EAST, 7.24 FEET; THENCE SOUTH 53 16'10" WEST, 50.00 FEET; THENCE NORTH 36 43'50" WEST, 12.58 FEET; THENCE 22.56 FEET ALONG A CURVE TO THE LEFT WITH A CENTRAL ANGLE OF 86 10'37", A RADIUS OF 15.00 FEET. A LONG CHORD OF 20.49 FEET THAT BEARS NORTH 70 49'09" WEST. AND A TANGENT OF 14.03 FEET: THENCE SOUTH 57 05'32' WEST, 22.71 FEET; THENCE NORTH 32 54'28" WEST, 50.00 FEET; THENCE NORTH 57 05'32" EAST, 283.77 FEET; THENCE NORTH 49 37'21" EAST, 233.24 FEET; THENCE SOUTH 36 41'36" EAST, 50.00 FEET TO THE POINT OF BEGINNING, SAID EASEMENT CONTAINING 0.63 ACRES.

WELL AND PUMP HOUSE EASEMENT TO BENEFIT LOTS 47-A, 15-A, 17-A, AND 19-A GRANTED HEREON

A PARCEL OF LAND WITHIN SECTION 36, TOWNSHIP 5 NORTH, RANGE 17 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A 1/2 INCH REBAR, MARKING NORTHWEST CORNER OF LOT 10-A AS SHOWN ON THIS PLAT; THENCE NORTH 72 35'28" EAST, 62.07 FEET ALONG THE NORTHERLY BOUNDARY OF LOT 10-A TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 17 33'47" EAST, 26.31 FEET; THENCE NORTH 72 26'13" EAST, 18.00 FEET; THENCE NORTH 17 33'47" WEST, 25.43 FEET; THENCE 5.81 FEET ALONG A CURVE TO THE RIGHT WITH A CENTRAL ANGLE OF 16 38'42", A RADIUS OF 20.00 FEET, A LONG CHORD OF 5.79 FEET THAT BEARS SOUTH 80 54'49" WEST, AND A TANGENT OF 2.93 FEET; THENCE NORTH 72 35'28" EAST, 12.27 FEET TO THE TRUE POINT OF BEGINNING

WATER LINE EASEMENT TO BENEFIT LOTS 47-A, 15-A, 17-A, AND 19-A GRANTED HEREON

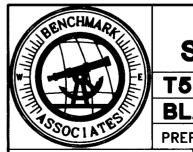
A 10 FOOT WIDE WATER LINE EASEMENT, THE CENTERLINE OF WHICH IS DESCRIBED AS FOLLOWS:

A PARCEL OF LAND WITHIN SECTION 36, TOWNSHIP 5 NORTH, RANGE 17 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A 1/2 INCH REBAR, MARKING NORTHWEST CORNER OF LOT 10-A AS SHOWN ON THIS PLAT; THENCE NORTH 72 35'28" EAST, 69.15 FEET ALONG THE NORTHERLY BOUNDARY OF LOT 10-A TO THE TRUE POINT OF BEGINNING; THENCE NORTH 12 31'11" WEST, 65.53 FEET; THENCE NORTH 69 52'27" EAST, 51.44 FEET; THENCE NORTH 63 52'28" EAST, 69.96 FEET; THENCE NORTH 65 07'14" EAST, 95.79 FEET; THENCE NORTH 67 54'31" EAST, 73.39 FEET; THENCE NORTH 51 48'05" EAST, 69.86 FEET; THENCE NORTH 50 17'22" EAST, 63.94 FEET TO A POINT ON THE WESTERLY BOUNDARY OF THE ALPINE DRIVE ACCESS AND UTILITY EASEMENT.

Notes:

- 1. A twenty (20) foot wide snow plowing easement exists within lots 10—A, 12 and 14 shown hereon, according to instrument No. 155056.
- 2. Septic system drainfields shall be kept a minimum of fifty (50) feet from any drainage way.
- 3. Avalanche information is based on Snow Avalanche Hazard Evaluation prepared by Alpine Enterprises, Inc., Snow Avalanche Consulting, Ketchum, Idaho, July 1994. The Avalanche danger areas designated on this subdivision plat is considered by the owner, Blaine County, and Alpine Enterprises, Inc. to be reasonable for regulatory purposes. However, neither the owner, Blaine County, nor Alpine Enterprises, Inc., represents, guarantees, warrants or implies that areas outside the designated avalanche danger area are safe and free from avalanches or avalanche danger.
- 4. The drainage way within Lot 40—A shall be diverted to the northwest and away from any drainfield location.
- 5. A 15 foot wide utility easement is hereby granted, centering on all side and rear lot lines.
- 6. Parcel B is dedicated for a septic drainfield for the benefit of Lot 34—A, and shall not be used or developed for residential purposes.
- 7. Test holes on Lot 44—A indicate soil profiles not suitable for 1994 drainfield standards. Interested parties are advised to contact the South Central District Health Department regarding sanitary restrictions. Health Department requirements must be satisfied prior to issuance of a building permit.
- 8. Lot 40—A is subject to the conditions of the approved hillside alteration permit, dated June 30, 1994, on file in the Blaine County Planning Office.
- 9. Site specific avalanche studies shall be required prior to issuance of a building permit for any development proposed to be located in any avalanche area.
- 10. Lots 15—A, 40—A, 44—A 47—A shall be subject to the Mountain Overlay District and other applicable sections of Blaine County Zoning Ordinance No. 77—5, as amended, and shall be subject to obtaining a hillside site alteration permit prior to issuance of a building permit. Other portions of land contained within the plat may also be subject to said regulations.
- 11. The open space Parcel A is dedicated to open space and shall not be used or developed for residential purposes. Permanent structures, excluding fences are prohibited.
- 12. A portion of Alpine Drive is located in a potential avalanche hazard area.
- 13. Residential fire sprinkler systems shall be required for all construction.
- 14. The owners association for Lots 15-A, 17-A, 19-A, and 47-A shall be responsible for the maintenance and snow plowing of Alpine Drive from it's intersection with Lake Creek Drive to the terminus in the platted cul-de-sac.
- 15. Water meters shall be installed at each lot upon residential construction on each lot to measure quantity of water used.
- 16. Easement B is created for a septic drainfield to benefit Lot 34—A of Lake Creek Subdivision only. No residential or other use is permitted within said easement.



LAKE CREEK SUBDIVISION AMENDED

T5N, R17E, SEC. 36, B.M., BLAINE CO., IDAHO

PREPARED FOR : SALLY DONART

A SUBDIVISION PLAT PLOT BY: LE PLOT FILE 95048PG2.DWG
PROJECT NO. 95048 DATE: 09/22/95 CO-ORD FILE 94046.CRD

LAKE CREEK SUBDIVISION AMENDED

OWNER'S CERTIFICATE KNOW ALL MEN BY THESE PRESENTS that SALLY L. DONART does hereby certify that she is the owner of a certain parcel of land described as follows: A parcel of land within Section 36, Township 5 North, Range 17 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows: Lots 13, 15, 17, 19, 21, 42 through 51, and 54 through 62 in Block 3 of LAKE CREEK SUBDIVISION, Blaine County Idaho, according to the official plat thereof, recorded as Instrument No. 118628, records of Blaine County, Idaho. The above described property contains a gross area of 22.27 acres.

It is the intention of the undersigned to and they do hereby include said land in this plat. IN WITNESS WHEREOF, I have hereunto set my hand. **ACKNOWLEDGEMENT** STATE OF Idaho)ss (county of Glaine)ss) On this <u>SRD</u> day of <u>Octobes</u>, 19 <u>95</u> before me, the undersigned, a Notary Public for said State, personally appeared SALLY L. DONART, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year in this certificate first above written. My commission expires: 12~2000 andrea noelle mosee OWNER'S CERTIFICATE KNOW ALL MEN BY THESE PRESENTS that DANIEL J. GORHAM and SARA DONART GORHAM do hereby certify that they are the owners of a certain parcel of land described as follows: A parcel of land within Section 36, Township 5 North, Range 17 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows: Lots 40 and 41, Block 3 of LAKE CREEK SUBDIVISION, Blaine County, Idaho, according to the official plat thereof, recorded as Instrument No. 367794, records of Blaine County, Idaho. The above described property contains a gross area of 2.31 acres. It is the intention of the undersigned to and they do hereby include said land in this plat. DANIEL J. GORHAM Signed this 3 as 300 **ACKNOWLEDGEMENT** STATE OF Idaho

On this 3d day of October, 1995, before me, the undersigned, a Notary Public for said State, personally appeared DANIEL J. GORHAM AND SARA DONART GORHAM, known or identified to me to be the persons whose names are subscribed to the within instrument,

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year in

SURVEYOR'S CERTIFICATE

I, GORDON K. WILLIAMS, a duly Registered Land Surveyor in the State of Idaho, do hereby certify that this is a true and accurate map of the land surveyed under my direct supervision, that the location of the lots has definitely been established and perpetuated in strict accordance with the State of Idaho Code relating to plats and surveys and they are, as shown hereon Lots 13, 15, 17, 19, 21, 40 through 51 and 54 through 62, Block 3, Lake Creek Subdivision, as shown in the surects permicate.

COUNTY SURVEYOR'S APPROVAL

This is to certify that I, lim W. Koonce, County Surveyor for Blaine County, Idaho, have checked the foregoing plot and calculations for making the same and have determined that the comply with the laws of the State of Idaho relating thereto.

COUNTY COMMISSIONER'S APPROVAL

The foregoing plat was approved and accepted this 31 day of ctober by the Blaine County Board of Commissioners.

BLAINE COUNTY PLANNING AND ZONING COMMISSION'S APPROVAL

The foregoing plat was approved and accepted this _______ day of _______ by the Blaine County Planning and Zoning Commission, Blaine County, Idaho.

BLAINE COUNTY TREASURER'S CERTIFICATE

On this 3 day of October, 1995, the foregoing plat was approved

COUNTY RECORDER'S CERTIFICATE

FIRST AMERICAN TITLE CU. I hereby certify that this instrument was filed at the request of minutes past ____ o'clock 19_3__, A.D., in my office and duly 4m., on this _____ day of _____OCTo3ek__ _____ of plats at page ____ Fee: \$ 12 ==

COUNTY OF Blane

and acknowledged to me that she executed the same.

My commission expires: 2.11.99