

**Blaine County  
Land, Water & Wildlife Program  
Partner Information – Evaluation Form**

**Instructions:** *Please complete and provide the information requested below.*

*If your organization is not a non-profit, please submit documents that serve the same purposes, if available. Landowners working directly with Blaine County need not submit this form.*

*This Form is not intended to exclude newer or smaller organizations or those with minimal experience, but rather to inform project design, monitoring, and reporting requirements to maximize lasting conservation and public benefit from LWWP.*

**REQUIRED**

ORGANIZATION NAME:

Address:

Telephone:

Email:

Web Site:

Contact Person (including email, telephone):

LEGAL STATUS (Please include one copy of each)

- Formation document (Form 1023 for nonprofits)
- Legal standing to do the project (501(c)(3) letter for nonprofits)
- Most recent federal tax return (Form 990 or Form 990-EZ for nonprofits)
  - o Was it audited? If yes, please include the Auditor's Opinion.
- IRS Letter of Good Standing
- Idaho Certification of Good Standing (most recent year)
- Another other federal or state enabling or qualifying documents

FOR LAND CONSERVATION NONPROFITS:

- Is your organization accredited by the Land Trust Alliance?
  - o If Yes, please include Accreditation letter/certificate.
  - o If No, have you applied for accreditation, or do you intend to and if so when?
- What kind(s) of insurance do you carry?

OPERATIONS, Year began:

- Blaine County: \_\_\_\_\_
- Idaho: \_\_\_\_\_
- U.S.: \_\_\_\_\_

MISSION (100 words maximum):

PREVIOUS EXPERIENCE WITH TYPE OF PROJECT FOR WHICH YOU ARE REQUESTING FUNDS FROM LWWP (100 words maximum):

ORGANIZATIONAL CAPACITY TO COMPLETE, AND PERMANENTLY MAINTAIN, A PROJECT'S CONSERVATION RESULTS. This could include things like number of completed projects, number of conservation easements, stewardship program, stewardship endowment, human resource capacity. (100 words maximum)

**OPTIONAL:**

BOARD OF DIRECTORS (Current, with officers identified):

OTHER INFORMATION YOU DEEM RELEVANT (100 words maximum)

OTHER ATTACHMENTS (4 maximum): E.g., Brochure, Annual Report, newsletter, articles about similar types of projects.

**FINANCIALS:**

- Stewardship Endowment (\$): \_\_\_\_\_
- Balance Sheet (Current): \_\_\_\_\_
- Profit & Loss statement (Most recent year/quarter): \_\_\_\_\_

\_\_\_\_\_  
Your Name (printed)                      Signature                      Title                      Date